

Minutes of a meeting of the Environment Committee held on **Monday 22nd June 2015** at **The Garth, Launton Road, Bicester OX26 6PS** at **7pm** for the transaction of the following business.

Present:

Cllr Lynn Pratt
 Cllr Debbie Pickford
 Cllr Jim French
 Cllr Dave Magee
 Cllr James Porter
 Cllr Les Sibley
 Cllr Rose Stratford
 Cllr Lawrie Stratford

In attendance:

Chris Johnson – Operations Manager
 Laura Wilson
 Cllr Nick Mawer

Members of the public were in attendance for Public Question Time, in accordance with Standing Order 24.

Minute No	Agenda No	
067/1516	1	<p>APOLOGIES FOR ABSENCE</p> <p>RESOLVED that apologies were received from Cllr Jolanta Lis, Cllr Richard Mould and Cllr Nick Cotter.</p>
068/1516	2	<p>DECLARATIONS OF INTEREST</p> <p>RESOLVED that there were no declarations of interest declared of any item under consideration on this agenda in accordance with Bicester Town Council's Code of Conduct.</p>
069/1516	3	<p>MINUTES</p> <p>RESOLVED to confirm the minutes of the Environment Committee meeting held on:</p> <p>9th February 2015, ENV05/1415</p>
070/1516	4	<p>GARTH SKATE PARK REFURBISHMENT</p> <p>PROPOSAL</p> <p>RESOLVED that: A Task and Finish group be set up to look at the Skate Park in 3 phases. Phase 1 being the immediate here and now with a report to be submitted once the ROSPA Inspection has been carried out. Phase 2 would look at future improvements and Phase 3 to look at the Skate Park in the long term.</p>

Minute No	Agenda No	
		<p>RESOLVED TO SUSPEND STANDING ORDERS IN ORDER TO FACILITATE PUBLIC QUESTION TIME AS FOLLOWS:</p> <p><i>Members of the public for Public Question Time, in accordance with Standing Order 24, were given 10 minutes for discussion.</i></p> <p>TO REINSTATE STANDING ORDERS BY CHAIR .</p>
071/1516	5	<p>LANGFORD COMMUNITY ORCHARD</p> <p>Members welcomed Pam Roberts who gave a short presentation.</p> <p>RESOLVED to accept recommendation that Langford Community Orchard be Designated as Local Green Space and for this to be put forward to Cherwell District Council to be included in Local Plan.</p>
072/1516	6	<p>ADDITIONAL AGENDA ITEM</p> <p>EVENTS/MAINTENANCE CROWD CONTROL BARRIERS</p> <p>RESOLVED to accept RECOMMENDATION to purchase 100 aluminium barriers immediately to eliminate any future hire charges.</p>
073/1516	7	<p>FORWARD PLAN</p> <p>Councillors were asked to review and comment on the Forward Plan.</p>
074/1516	8	<p>INFORMATION SHEET(S)</p> <p>None to note.</p>
075/1516	9	<p>DATE OF NEXT MEETING: 21st July 2015 at 7pm</p> <p>CLOSE OF MEETING: 8:30pm</p>